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During these Hard Times

And until further notice the NEW ENGLAND BAKERY will sell from their store on Hotel street, commencing April 1st, 35 tickets, calling for 35 Loaves Bread, for One Dollar. Guaranteed best quality and full weight. Bread delivered from the wagons will be 28 Loaves for One Dollar. The difference is simply the cost of delivery, which benefit we extend to our customers.

New England Bakery
J. Oswald Lutted, Mgr.

FISH NEED PROTECTION

Congress May Be Asked to Act.

The Legislature Failed To Do Its Duty.

Fish Inspector Berndt Is Trying to Get the Fish Commission Interested.

Failing to get badly needed legislation for the protection of fish, from the legislature, Fish Inspector Louis Berndt has written to Washington to interest the United States Fish Commission in the matter, and there is possible some amendment to the Organic Act by which Congress may grant the relief that the native legislators refused.

A bill was introduced by Senator Isenberg at the regular session of the legislature to protect fish, through the compulsory use of larger mesh nets. The natives balked at the bill, and though it passed in the Senate despite the opposition of the Home Rule senators it was killed upon its inception in the House. This too after there had been session after session, at which the merits of the law were explained and accepted by the native members. For there can be no doubt but that the natives even more than the white population should have ample protection for fish, because they depend upon that class of food much more than do the whites. There was always the fear, however, that the natives might be stopped from fishing by the new law, which was the principal reason for its failure.

"I have written to Washington in regard to securing some protection for the fish here," said Inspector Berndt. "I think probably that something will be done in the matter. Both commissions which visited Hawaii since annexation have recommended very strongly the importance of a law for the better protection of fish. Such a law is very much needed. At present only the mullet and the awa are protected; no fish less than six inches long of these two varieties can be taken out. I can condemn any fish of those kinds that are caught, but I am powerless when it comes to other varieties and it will not be long before the food supply is exhausted.

"As a matter of fact but few natives are fishing now. The industry is almost entirely in the hands of the Japanese, with a few Chinese who bring mullet from fish ponds.

"Even now my records show that not as many fish are being caught as there were a year ago. Of course there are not as many people buying them either. But there must be some protection in the way of compelling the use of larger meshes, so that the smaller fish are not taken from the water. The natives will feel the loss of fish more than other, for they with Japanese, Chinese and Portuguese are the principal fish eaters in the islands. If the bill as introduced during the last session had become a law, it would have done very much to help out, but

now it looks as if the natives do not want any law of that kind."

CHURCH SERVICES.

Roman Catholic Cathedral, Fort, near Beretania street: Low masses, 6 and 7; Children's mass with English sermon, 9; high mass with sermon, 10:30; rosary with native instruction, 2; solemn vespers and benediction, 7; week days, low mass, 6 and 7.

Catholic church of St. John the Baptist, Kalihi-waena, in charge of Rev. Father Clement: Seventh Sunday after Pentecost: 8:30 a. m., high mass with sermon and collection. Sunday school after mass; 4 p. m., rosary.

Catholic church of Our Lady of the Mount, Kalihi-uka (Kaulani), in charge of Rev. Father Clement: Seventh Sunday after Pentecost: 10:30 a. m., mass with sermon, and rosary; 2 p. m., rehearsal.

St. Augustine's chapel, R. C., Wai-kiki road: Mass with sermon, 7 a. m.; Sunday school, rosary, 3 p. m. Father Valentin in charge.

St. Andrew's Cathedral, entrance from Emma street: Holy Communion 7; Sunday school, 10; Morning prayer, litany and sermon 11; pule ahiahi 3:30; evening prayer and sermon 7:30. Bishop Restarick will preach both morning and evening today.

St. Clement's chapel, Protestant Episcopal, Wilder avenue and Makiki street: Holy Communion, 7; Sunday school, 10; morning prayer, 11 a. m.; evening prayer, 7:30 p. m. Rev. John Osborne, rector.

Central Union church, Congregational, Beretania and Richards street: At 11 a. m., Rev. Dr. Meserve will preach. This will be his last Sunday with us, as he sails on the Siberia. Subject in the morning will be "What Lack I Yet?" At 7:30 Rev. E. S. Ufford, author of "Throw Out the Life Line" will speak, sing and whistle. Sunday school, 9:50 a. m.; Y. P. S. C. E., 6:30 p. m.

Methodist Episcopal church, Beretania and Miller streets: (Sunday school, 10; morning service, 11; Epworth League 6:30; evening service, 7:30. Rev. G. L. Pearson, pastor, will preach morning and evening.

Christian church, Alakea, near King street: Sunday school, 9:45; morning service, 11; evening service, 7:30; Young People's meeting, 6:30. E. S. Muckley, Minister, will speak at 11 a. m. on "Waiting On The Lord," and at 7:30 p. m. on "Life For a Look."

German Lutheran church, Beretania street: Sunday school, 10; morning service, 11. Rev. W. Felmy, pastor. Reorganized Church of Jesus Christ of Latter Day Saints, Milliani hall, rear of Opera House: Elder G. J. Waller in charge. The usual services will be held today. Elder Anderson will preach at 7:30 p. m.

BUCKLAND IS DISQUALIFIED

Charles R. Buckland, though unanimously recommended by the Republican Central Committee, cannot take the position of clerk to the Torrens Land court. It has been discovered that he has not been the requisite five years in the Territory next preceding the time he should take the position, as provided in the Act creating the office.

Judge Weaver said yesterday afternoon that the remaining candidates were Frank L. Winter and W. L. Howard, although others might come forward before an appointment was made. "It is \$150 a month," Judge Weaver said, "and will be a snap for a while at least."

THE BYSTANDER

(Continued from Page 4.)

The Merchants' Association is probably the most up-to-date and aggressive of the local associations which are organized for the benefit of the islands at large, but there are some members who still have moss-grown ideas of the methods of such a body. At the meeting held last week there were a number of important matters discussed, but just as the discussion was ended, some member would arise in his seat and remark: "Now, of course the newspapers won't say anything about this," looking at the press table the while. Of course there would be no sign from the reporters and then some one would regularly move that the matter be kept secret. And there was always a second. Then there was the matter of taxation complaints, several members objecting to the use of their names in connection with the discussion. And what do you think the reason they gave for wanting their names suppressed? It was this. They were afraid that next year the tax assessor would be prejudiced against them, and might raise their valuation and refuse to compromise as a punishment. Nobody believes that Major Pratt is that kind of a man, and if some of the Association members have such a belief, they ought to ask that he be removed before they make any attempt to get changes made in the taxation system.

The Japanese have a wide reputation for politeness but they are assimilating some American ideas as well. Almost any time when a bunch of ladies boards an electric car which is minus empty seats, and there are Japanese men aboard, you will see a scramble among them to vacate their seats, long before a white man has moved. And the ladies will comment audibly upon the excessive politeness of the Japs as compared with the average man. But then, though the Japs have such a good reputation, they have only earned it since coming to Honolulu. For when a lady boards a Rapid Transit car and there isn't a vacant seat handy, you will see the conductor grab the Jap or Chinese nearest him and tell him to get up. The Jap meekly surrenders his seat to the lady. And now Japs have got so used to being yanked out of their seats that as soon as they see a lady get on the car they jump up in a hurry, even though there may be half a dozen vacant seats handy.



SISAL FARMING IN HAWAII.

IF EYES WERE ORNAMENTAL ONLY



HOW LITTLE ATTENTION they would require. But, being the most useful members of our bodies, too great care cannot be bestowed upon them.

Our Unequaled Facilities for Accurate Eye Work

COUPLED WITH OUR KNOWLEDGE gained by many years of experience, our keeping abreast of the times, by adopting the most approved methods of examination, discarding that which is long obsolete, makes it safe for you to leave the care of your eyes in our hands.

THE FACT THAT our optical business has nearly doubled in the last six months, speaks volumes for our new methods, our painstaking care, and OUR SUCCESS in giving ABSOLUTE SATISFACTION in our work.

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1000 Cases Hawaiian Soap Best No. 1

STILL ON HAND FOR DELIVERY IN HONOLULU.

50 lbs., \$2.25; 100 lbs., \$4.25.

If you do not want a case, you can get a bar from your grocer. Ask for Hawaiian Soap. Every bar stamped.

Hall Caine locates the scene of the bravest deed with which he is acquainted at the Vatican. "The hero of the incident in question," he writes, "was that venerable nonagenarian, Pope Leo XIII, who on the occasion of our first interview, actually confessed that he had never read one of my books."

Not too soon: "This is rather an unusual hour for you to be going to lunch. Not hungry so early, are you?" "No, but I will be by the time the waiter condescends to notice me."—Philadelphia Press.

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